



AMENDMENT NOTICE

DATE: November 16, 2018

To: Carpenter 83 Trade Classification

Able Equipme	Don	Kiley	Guildfords (	Malcolm	Robertson	Markland Ass	Roy	Pennell
Able Equipme	Paul	Yeadon	Higgins Cons	Royce	Williston	Maxim 2000 I	Adam	Tiller
Acadian Cons	Matthew	Carreau	Joneljim Con	Debbie	Young	Maxim 2000 I	David	Rankine
Aluma System	Vivian	Eskander	Joneljim Con	Gary	Peach	Maxim 2000 I	Lou	Tiller
Aluma System	Graham	Brush	Joneljim Con	Jim	Kehoe	McNally Cons	Jeff	Starchuck
Aluma System	Karen	Manuel	Joneljim Con	Jon	Cecchetto	McNally Cons	Ricky	Penny
Aluma System	Kelly	McNeil	Lancor Concr	Louis	Landry	McNally Cons	Stephen	Ouellette
Armour Const	Scott	McCrea	Lead Structu	Annette	Keough	Omega Formwo	Miguel	Salgueiro
Arnoldin For	Andrew	Arnoldin	Lead Structu	Dave	Pottier	Petrifond Fo	Christian	Lemieux
Arnoldin For	Tom	Arnoldin	Leslie & Ben	Kevin	Leslie	Pinaud Drywa	Ryan	Spence
Arsenault Br	Lucas	Arsenault	Lindsay Cons	Angela	Langille	Pomerleau In	Lorin	Robar
Ellis Don Co	Brian	Strecko	Lindsay Cons	Ben	Stokdijk	Safway Servi	Graham	Brush
Ellis Don Co	Roger	Porter	Lindsay Cons	Howie	Doiron	Scaffold E &	Matthew	Sancton
Ellis Don Co	Shaun	Stiles	Louco Contra	Aline	Comeau	Shep-Com Con	Stephen	Comeau
Fitz's Const	Bill	Fitzsimmons	Louco Contra	Louis	Comeau	Southeast Dr	David J.	Blanchette
Guildfords (	Adam	Sheppard	Mackinnon an	Michael	MacDonald	Sunny Corner	Bill	Schenkels
Guildfords (	Darren	Nantes	Marid Indust	Tina	Lane	Sunny Corner	Bruce	Clark

CC: Jeff Richardson, Carpenter Local 83

FROM: Bob Shepherd

RE: Amendment #1 to 2018-2021 Carpenter 83 Collective Agreement

PAGES: 5 (including cover page)

EFFECTIVE DATE	CHANGE(S) OR COMMENT(S)	PAGES AFFECTED
November 1, 2018	<p>Email address changed from mosmond@acrc.ca to dispatch83@acrc.ca on the following two forms:</p> <ul style="list-style-type: none"> Notification of Name Hire Form Dispatch Request Form <p>ACRC Joint Contribution Fund: Administrator changed from Belmont Health & Wealth to Coughlin and Associates Limited</p>	Cover Page, 7, 8, 34

Attached are the amended pages for the 2018-2021 Carpenter 83 Collective Agreement, effective November 1, 2018. Health & Welfare and Pension Plan remittances for November 1, 2018, onward are to be sent to Coughlin and Associates Limited.

Please review these pages and forward to your accounting and/or payroll departments as needed. The full amended appendices and the amended pages are now available for download on our website, www.nscra.ca.

If you have any questions or concerns, please feel free to contact our office.

Thank you.

**CARPENTERS COLLECTIVE AGREEMENT
MAINLAND PROVINCE OF NOVA SCOTIA
2018 - 2021**

BETWEEN:

NOVA SCOTIA CONSTRUCTION LABOUR RELATIONS ASSOCIATION LIMITED
(hereinafter referred to as the "CLRA")

260 Brownlow Avenue, Unit No. 1
Dartmouth, NS B3B 1V9
Phone: (902) 468-2283
Fax: (902) 468-3705

- AND -

**UNITED BROTHERHOOD OF CARPENTERS & JOINERS OF AMERICA
LOCAL 83 OF THE ATLANTIC CANADIAN REGIONAL COUNCIL**
(hereinafter referred to as the "Union")

1000 Sackville Drive
Sackville, NS B4E 0C2
Phone: (902) 454-5100
Fax: (902) 454-5001

THIS AGREEMENT dated at Dartmouth, this 8th day of August, 2018

Effective Date: May 23, 2018
Expiration Date: April 30, 2021

Amendment #1 – November 1, 2018

NOTIFICATION OF NAME HIRE FORM

This form must be submitted to Local Union dispatcher by fax (902-454-5001) or email (dispatch83@acrc.ca) prior to hiring member.

MEMBER'S INFORMATION

NAME: _____

START DATE: _____ START TIME: _____

JOBSITE: _____

JOBSITE ADDRESS: _____

FOREMAN ONSITE: _____ CONTACT #: _____

CONTRACTOR INFORMATION

COMPANY NAME: _____

NAME HIRE REQUESTED BY: _____

REQUIRED SAFETY CERTIFICATIONS:

WHMIS	<input type="checkbox"/>	End Frame/ Shoring Scaffolding	<input type="checkbox"/>	Aerial Lift	<input type="checkbox"/>
Safety Orientation	<input type="checkbox"/>	First Aid	<input type="checkbox"/>	Other	<input type="text"/>
Fall Protection	<input type="checkbox"/>	Confined Space	<input type="checkbox"/>		

HIRED AS:

Apprentice	<input type="checkbox"/>	Carpenter	<input type="checkbox"/>	Scaffolder	<input type="checkbox"/>
Drywaller	<input type="checkbox"/>	Journeyman	<input type="checkbox"/>	Scaffolder Helper	<input type="checkbox"/>

CLASSIFICATION: _____

DISPATCH REQUEST FORM

*This form must be submitted to Local Union dispatcher by fax (902-454-5001)
or email (dispatch83@acrc.ca) prior to hiring member.*

REQUEST DATE: _____

CONTRACTOR NAME: _____

CONTACT PERSON: _____

PHONE: _____ FAX: _____ EMAIL: _____

MANPOWER REQUIRED:

	NUMBER OF JOURNEYMEN:	NUMBER OF APPRENTICES:	
Carpenter	<input type="text"/>	Drywall	<input type="text"/>
		Scaffolding	<input type="text"/>
		Scaffold Helper	<input type="text"/>
		<u>Probationary Worker</u>	<input type="text"/>
		<u>Student Worker</u>	<input type="text"/>
		<u>Pre-Apprentice</u>	<input type="text"/>

JOBSITE: _____

JOBSITE ADDRESS: _____

JOBSITE FOREMAN: _____ CONTACT: _____

START DATE: _____

START TIME: _____ AM/PM (DAYSHIFT/NIGHTSHIFT)

JOB REQUIREMENTS: _____

EMPLOYER ADMINISTER ONSITE DRUG & ALCOHOL TESTING: YES: NO:

REQUIRED SAFETY CERTIFICATIONS:

WHMIS	<input type="text"/>	End Frame/ Shoring Scaffolding	<input type="text"/>	Aerial Lift	<input type="text"/>
Safety Orientation	<input type="text"/>	First Aid	<input type="text"/>	Other	<input style="width: 100%;" type="text"/>
Fall Protection	<input type="text"/>	Confined Space	<input type="text"/>		

COMPLETED BY: _____ DATE: _____

(please print)

Amendment #1 – November 1, 2018

ARTICLE 27 - EMPLOYER CONTRIBUTIONS

27.01 Employers bound, or subject to this Agreement, shall remit monthly to the Administrator of Records before the fifteenth (15th) day of the month, the following amounts as listed herein for all journeymen referred to in Article 2.01 of this Agreement. For apprentices, consult the appropriate tables in the attached Schedules “A”, “B” and Appendix “MIP”.

Effective Date	Health & Welfare Plan	Pension Plan	Training Fund	CLRA Industry Improvement Fund	Total Remittance
MAJOR INDUSTRIAL					
<u>May 23, 2018</u>	\$2.25	<u>\$5.89</u>	\$0.87	\$0.18	<u>\$9.19</u>
<u>May 1, 2019</u>	\$2.25	<u>\$5.94</u>	\$0.87	\$0.18	<u>\$9.24</u>
<u>May 1, 2020</u>	\$2.25	<u>\$6.00</u>	\$0.87	\$0.18	<u>\$9.30</u>
COMMERICAL					
<u>May 23, 2018</u>	\$2.25	<u>\$5.51</u>	\$0.87	\$0.18	<u>\$8.81</u>
<u>May 1, 2019</u>	\$2.25	<u>\$5.56</u>	\$0.87	\$0.18	<u>\$8.86</u>
<u>May 1, 2020</u>	\$2.25	<u>\$5.62</u>	\$0.87	\$0.18	<u>\$8.92</u>

27.02 Employer remittances to the Health & Welfare & Pension Plans will be made on forms provided by the Administrator which will indicate the specific fund breakdown and sent to:

ACRC JOINT CONTRIBUTION FUND
 c/o Coughlin & Associates Ltd.
PO Box 764
Winnipeg, MB R3C 2L4
Toll Free: 1-888-204-1234
Phone: 204-942-4438
Fax: 204-943-5998

Employers should include on the Remittance Form(s) the employee’s name, S.I.N. and the number of hours worked by the employee for each week. The employer is also required to submit a nil report(s) for any period of time where no employees are employed.

Amendment #1 – November 1, 2018